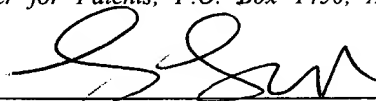




1/2623/4  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 11, 2008.

  
Lindsey Lin

Applicant : Jon Dakss et al. Confirmation No. 9663  
Application No. : 09/943,583  
Filed : August 30, 2001  
Title : A METHOD AND APPARATUS FOR HYPERLINKING IN A TELEVISION BROADCAST

Grp./Div. : 2623  
Examiner : Farzana E. Hossain

Docket No. : 50682/G476

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
March 11, 2008

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	44	*52	0	x \$25.00	x \$50.00	0
Independent Claims	4	** 4	0	x \$105.00	x \$210.00	0
Multiple Dependent Claims ***				\$185.00	\$370.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1, 35, 63, and 67						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

**Amendment Transmittal Letter**

**Application No. 09/943,583**

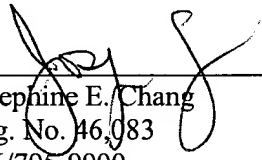
\_\_\_\_\_ Attached is our check for \$ to pay the fees calculated above.  
\_\_\_\_\_ A Petition for Extension of Time and the required fee are enclosed.  
X \_\_\_\_\_ Other enclosures: Information Disclosure Statement with Fee; Form PTO/SB08A/B;  
Check for \$180; Copy of References Cited

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
\_\_\_\_\_  
Josephine E. Chang  
Reg. No. 46,083  
626/795-9900

JEC/lal

LAL PAS783722.1-\*03/11/08 2:37 PM